

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
June 15, 2015 12:00 p.m.  
Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Schoen**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

- A. Approval of Minutes
    - a) April 20, 2015 Law Board Meeting
    - b) April 30, 2015 Special Law Board Meeting
    - c) May 18, 2015 Law Board Meeting
  - B. Approve 2015 Expenditures
    - a) Seizure Expenditures
    - b) Budget Expenditures/Credits
  - C. Juvenile Transport Reimbursement
  - D. County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- *(Review)*
  - E. Riley County Jail Average Daily Inmate Population- *(Review)*
  - F. Monthly Crime Report- *(Review)*
- Pages 3-8  
Pages 9-14  
Pages 15-19  
Pages 20-23  
Pages 24-36  
Page 37  
Pages 38-39  
Page 40  
Pages 41-48

**IV. GENERAL AGENDA**

- G. Additions or Deletions
  - H. Public Comment
  - I. Board Member Comments
  - J. Community Advisory Board Update- CAB Chairman Leavell- *(Discussion)*
  - K. Approval of General Order 2015-007 – General Health and Physical Fitness Requirements- Assistant Director Doehling- *(Vote Required)*
  - L. Director’s Contract- Board- *(Vote Required)*
  - M. Executive Session- *(Vote Required)*
    - a) Non-Elected Personnel Matters
    - b) Attorney Client Privilege
  - N. Affirmation or Revocation of Discipline- *(Vote Required)*
  - O. Adjournment- *(Vote Required)*
- Pages 49-57

*In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2190, for assistance. Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3.*